



# Exhibitor Booth Application

**Banana Festival on September 24, 2022**

**DUE August 19, 2022**

**Complete the sections below. Incomplete applications will not be processed. Read Vendor Rules & Procedures for complete information.**

Business/Company Name \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail (required) \_\_\_\_\_

**For Festival use only:**

Date Received \_\_\_\_\_

Space Fee \_\_\_\_\_

Insurance Fee \_\_\_\_\_

Health Dept. \_\_\_\_\_

Electricity Fee \_\_\_\_\_

Approved \_\_\_\_\_

Confirmed \_\_\_\_\_

Space # \_\_\_\_\_

### Vendor Category & Pricing

<input type="checkbox"/> Festival Sponsor - ask for pricing	
<input type="checkbox"/> Vendor <b>Food</b> Booth (10 x 10 + cook area)*	\$350 x _____
<input type="checkbox"/> Non-profit <b>Food</b> Booth (10x10 + prep area)*	\$300 x _____
<input type="checkbox"/> Pre-Packaged <b>Food</b> Booth (10 x 10)	\$210 x _____
<input type="checkbox"/> Retail Space (10 x 10)	\$225 x _____
<input type="checkbox"/> Arts and Craft Space (10 x 10)	\$175 x _____
<input type="checkbox"/> Non-profit Booth, non-food (10 x 10)	\$150 x _____
<input type="checkbox"/> <b>Cleaning Deposit**</b>	\$50 x _____
<input type="checkbox"/> <b>Electricity</b> (per 20 amp hook up)	\$125 x _____
<input type="checkbox"/> <b>Insurance thru Festival</b>	\$75
<input type="checkbox"/> <b>Premium Corner Fee</b>	\$50
Please add all checked boxes above	
<b>TOTAL DUE</b>	\$ _____

\* Health department form and fee also required.  
 \*\* Cleaning Deposit for food vendors only (will be refunded if area is clean).

### Product/Booth Description

Product/Booth Description	Price
List your products and prices.	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Attach additional sheets if needed.

**Reminder - The Festival organizer holds the exclusive rights to sell ALL BEVERAGES including soft drinks, bottled water, bottled iced tea & bottled fruit juices. Food vendors may not sell beverages unless pre-approved by Director.**

Needed for load-in planning:  
 Do you haul a trailer?  Yes  No  
 If yes, how big? \_\_\_\_\_

### Vendor checklist

- Read and check. Incomplete applications will not be processed**
- I have included full booth payment payable to **"Port of Hueneme Banana Festival"** with my application
  - I have enclosed CURRENT PHOTO(s) of my booth display showing product selection
  - I have enclosed current PROOF OF INSURANCE naming the Port of Hueneme Banana Festival/ Port of Hueneme (Oxnard Harbor District) as additional insured  
 - OR - I have enclosed the completed application for Festival insurance and a payment in the amount of \$75
  - I have read the VENDOR RULES & PROCEDURES Brochure and the WAIVER OF LIABILITY and will comply all rules and policies of the Banana Festival \_\_\_\_\_ (initial here)
  - FOOD VENDORS ONLY:** I have enclosed my completed Ventura County EHD TFF Application with appropriate fees



**MAIL APPLICATION TO:**

**Attn: Banana Festival  
 c/o RC & Associates  
 281 E. Bay Blvd  
 Port Hueneme  
 CA 93041**

**INDEMNITY:**  
 I/we agree to save and hold harmless, indemnify and defend the Port of Hueneme Banana Festival/Port of Hueneme (Oxnard Harbor District), its commissioners, employees, consultants and other agents from any and liability they may have, or be alleged to have, arising from my participation in the 2022 Banana Festival except for liability arising solely from their negligence or intentional acts.

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Date